

Glenelg United Methodist Church



Fourth Sunday of Lent

March 19, 2023

Gathering

Welcome, Parish Events and Prayers

Prelude

Jinhee Lim

*Opening Hymn

“O Worship the King”

UMH #73

*Call to Worship

Andrea Molnar

Rend your hearts and not your clothing.

Return to the Lord, your God,

For he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

*The Lord be with you.

And also with you.

Let us pray

*Opening Prayer

Almighty God, we confess that we are often swept up in the tide of our generation. We have failed in our calling to be your holy people, a people set apart for your divine purpose. We live more in apathy born of fatalism than in passion born of hope. We are moved more by private ambition than by social justice. We dream more of privilege and benefits than of service and sacrifice. We try to speak in your name without relinquishing our glories, without nourishing our souls, without relying wholly on your grace. Help us to make room in our hearts and lives for you. Forgive us, revive us, and shape us in your image. Amen

*The Peace

The Word

Scripture Readings John 9:1-41
The Word of God for the people of God. **Thanks be to God!**

Anthem “When I Survey the Wondrous Cross” by Lowell Mason/
arr. Gilbert Martin
Chancel Choir

Children’s Ministry
Children are invited to attend Sunday School or remain with their families in worship.

*Hymn “Open My Eyes, That I May See” UMH #454

Sermon “Going Deeper: Being Short-sighted” Rev. Bill Maisch

Response to the Word

Invitation to the Offering

Offertory Jinhee Lim

*Doxology “Praise God, from Whom All Blessings Flow” UMH #95

*Offertory Prayer Usher

*The Lord’s Prayer UMH #895

Sending Forth

*Closing Hymn “Be Thou My Vision” UMH #451

*Going Forth and Benediction

Postlude Jinhee Lim

*Please stand as you are able.

Thank you to those who have participated in worship this morning.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here

is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.